

# Counciler

CHICAGO AREA COUNCIL • HEART OF MID-AMERICA

Serving  
 ALSP  
 BEDFORD PARK  
 BLUE ISLAND  
 CALUMET PARK  
 CHICAGO RIDGE  
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 CRESTWOOD  
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 HARWOOD HEIGHTS  
 HICKORY HILLS  
 HOMETOWN  
 MERRIONETTE PARK  
 NORBRIDGE  
 OAK LAWN  
 PALOS HEIGHTS  
 PALOS HILLS  
 PALOS PARK  
 STICKNEY  
 WORTH  
 CHICAGO

## 1963 MEMBERSHIP RECORDS TUMBLE-

YEARS OF DECISION GOAL IN SIGHT

### ALL COUNCIL OPERATING COMMITTEES TO MEET JANUARY 23, 1965

The Council Annual Business Meeting will be held at 5:00 p.m. All institutional representatives should plan to be present to participate in this major meeting of the year. The results of the election of council officers will be announced at this meeting.

An outstanding program of fun, fellowship, and inspiration is being planned for the Annual Scouters' Recognition Dinner, starting at 6:30 p.m. in the International Ballroom of the Conrad Hilton Hotel.

Eagle Scout **Roger Maina**, Troop 9664, Tri-Ridge District, has been selected to be the master of ceremonies at the Dinner. The Silver Beaver ceremony plays a prominent part in the program.

One of the highlight features of the Council Annual Meeting and Scouters' Recognition Dinner to be held at the Conrad Hilton Hotel will be the meetings of all institutional representatives, Key 3, and operating committees, on Saturday, January 23, 1965, between the hours of 2:30 - 4:30 p.m. All members of these important committees should mark the date now and plan to participate.



Roger Maina

Also starting at 2:30 p.m., there will be a ladies' program with a reception and tea. Bramson's will produce a style show for the ladies with interesting and attractive new spring styles as well as spring travel clothes.

### CHARTER RENEWAL

Each Cub pack, Scout troop and Explorer unit in the Chicago Area Council is required to recharter annually. The charter renewal process gives every unit an opportunity to reevaluate its strengths and weaknesses. It also allows the sponsoring institution to re-evaluate the Scouting program.

### FINANCE CAMPAIGN UNDER WAY

The 1965 Finance Campaign chairman, **Clark George**, has revealed that plans and personnel assignments for the drive are now complete. The fund drive in each district has been divided into five sections: the leadership division which will kick off in each district January 6; the major phase to kick off January 13; and the special phase on January 20.

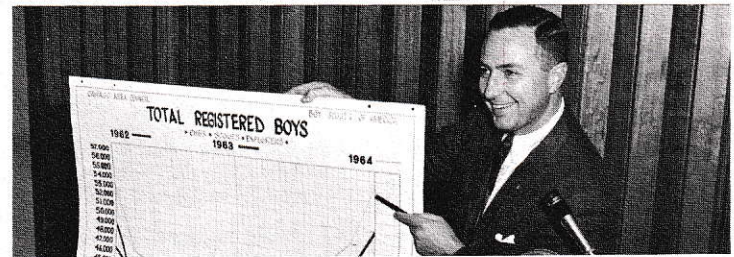
In addition, **Clark George** announced that, in order to have a more efficient organization, a Scout family division has been formed to make it easier for district campaign workers to sell memberships to the Scout family which includes unit leaders, committeemen, and parents of Scouts. The Scout family division will be organized on an institutional basis. This phase of the campaign was formerly part of the One-Day effort.

The door-to-door or One-Day Campaign this year will be held on March 27 and will be similar to previous One-Day campaigns.



### CAMP FEES DUE

On February 1, 1965, the \$5.00 per Scout partial payment fee for the Owasippe Scout Reservation is due at the Council Service Center. In order to continue to insure a site reservation after February 1, the partial payment must meet the minimum number of spaces for the particular site. These Scout partial payment fees are not refundable, except under special circumstances, after May 1. Partial payment fees may be transferred to another Scout within the unit at any time.



### SOMETHING NEW ADDED TO INSTRUCTOR TRAINING

A new feature will be added to the Instructor Training Course to be conducted on Saturday, January 16, 1965. This will be a special session to train instructors for Den Chief Conferences. The men who attend this session from the districts will be trained to conduct Den Chief Conferences in their own districts.

The Instructor Training Course will be attended by men who receive special invitations through their district training chairmen and will be conducted from 9:00 a.m. to 9:00 p.m. at the Council Service Center. Cost will be \$3.00 per person.

**Philip H. Schaff, Jr.**, chairman of the council's membership drive, reported at the December board meeting that the council now has a record membership of 55,000 boys. In giving his report, he indicated that the year-end goal was in sight. "The one thing we must keep in mind," he said, "is not the number of boys registered but the fact that we are making Scouting available to more and more boys in keeping with our 'Years of Decision' program."

He complimented the unit leaders, commissioners, and all others who so actively participated in the annual membership drive and indicated that, although extensive use was made of radio, TV, and newspapers in publicizing the drive, a boy still could not become a Scout until a unit leader or another Scout invited him to join and his application was processed through the council office.

### LOOK OUT FOR WINTER HAZARDS

Winter accidents annually take a heavy toll and their prevention requires planning and preparation on the part of Scout leaders.

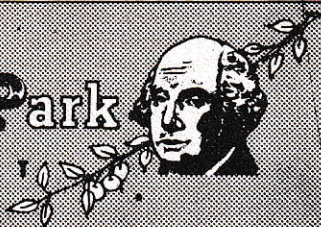
The Council Health and Safety Committee urges each Scout unit to take particular precautions when transporting boys anywhere by automobile. Wet, slippery pavement or reduced vision due to rain, sleet, or snow always makes driving more hazardous.

Make sure boys are well prepared for winter outings. Special attention should be given to first aid supplies and rescue equipment on day and overnight hikes. Train boys to be especially cautious on frozen lakes and rivers.



# Washington Park

DISTRICT



District Chairman, Aurelius B. Miles... District Commissioner, Julius T. Ocrey, Sr.  
District Executive, Joseph L. Peoples



REGIONAL PACEMAKER

## DISTRICT CALENDAR

### JANUARY

7 Key Three Meeting at the Washington Park Fieldhouse, 5531 South Parkway... 8:00 to 9:30 p.m.  
11 District Commissioner's Staff Meeting, Washington Park Fieldhouse... 7:30 to 9:30 p.m.  
19 Cub, Scout and Explorer Leaders' Roundtable, Coppin A.M.E. Center, 5633 South Michigan. Coppin units will be the host for this roundtable, Charles Thompson, roundtable chairman... 7:30 to 9:30 p.m.  
28 District Coordinated Committee Meeting for all district officers, operating committees, institutional representatives and members at large at the Washington Park Fieldhouse... 7:30 to 9:30 p.m.

### UNITS DUE TO REREGISTER BY JANUARY 15

174, 3174, Group of citizens; 537, 2537, 3537, Coppin A.M.E. Church  
30-40 points in the Strengthen

America's Heritage Achievement Program can be earned by the above units if they reregister by January 15.

### FRONTIER ROUNDUP

Roundup awards will be presented to the following units and leaders for expanding boy opportunity in reaching their goal by recruiting and registering new boys: (awards - unit leader's tie clasp and unit recognition plaque)  
3117, 524, 3524, 3266, 531, 3531, 2531, 532, 536, 3536, 2536, 537, 3537, 2537, 539, 544, 3544, 547, 553, 3553, 3554.

### DISTRICT CAMPING WEEKEND

January 29, 30 and 31 - Camp Fort Dearborn. Check with John Harris, Camping Chairman for permit - LI 8-0961 or NE 2-2860.

### 1965 SCOUT FAMILY CAMPAIGN TIMETABLE

January 6 - Institutional Chairman's briefing. If you are the finance chairman in your institution, we urge you to attend this meeting at the Washington Park Fieldhouse, 5531 South Parkway.  
January 20 - Unit Scout Family Chairman's briefing.  
January 27 - Unit Scout Family Salesman's briefing.  
February 3 - Scout Family Kickoff

Hold-A-Place fee for summer camp. What about you? They are giving their Scouts the very thing they joined for.

Troop 386, First Unitarian Church, Doug Anderson; Troop 503, St. Thomas Roman Catholic Church, Beverly Dixon; and Troop 512, Hyde Park Methodist Church, Frank Rollberg, are all set to go to Camp Wilderness.

### A SMASHING VICTORY

January is the month to start the new year right. Our plans are for a smashing victory in all phases of our 1965 Finance Campaign. We are calling for 100% mobilization of all our manpower and woman-power to do an effective job in the field of financing Scouting in Dynamic Lake Shore District. "You do make the difference."

Ira Dawson, we extend a dynamic Lake Shore District welcome to you as our 1965 Finance Campaign Chairman.

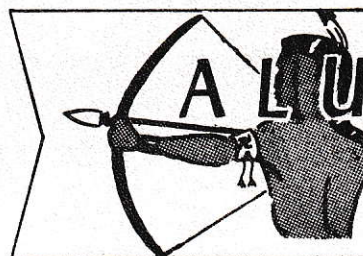
Units planning a parents' night for summer camp promotion, contact Forrest Collins, Chairman of the Camping Committee, MI 3-3622. Forrest will arrange for a camp promotion team to visit your unit to show pictures about camp.

### UNITS DUE TO REREGISTER BY JANUARY 15

30-40 points in the Strengthen America's Heritage Achievement Program can be earned by the following units if they are registered by the 15th of January: Troop 512, Pack 3512 and Post 2512, Hyde Park Methodist Church and Troop 386 First Unitarian Church of Chicago.

### THANKS TO YOU

Scouters! Please accept these few lines as a personal handshake of appreciation for the grand job you did in 1964. Your devotion to duty and your teamwork opened the doors to many more boys - to be Cubs, Scouts and Explorers.



# ALUMMET District

District Chairman, Norman Reisman... District Commissioner, John Clark  
District Executive, William J. Gates



REGIONAL PACEMAKER

## DISTRICT CALENDAR

### JANUARY

10-11-12 Executive Staff Conference  
12 Commissioner's Staff Meeting, U.S.W. Union Hall, 9350 South Chicago Avenue. 7:45 p.m.  
18 Roundtable for Cub and Scout Leaders, Our Lady Gate of Heaven, 99th and Luella... 7:45 p.m.  
19 District Committee Meeting, U.S.W. Union Hall... 7:45 p.m.  
23 Council Annual Meeting and Dinner, Conrad Hilton Hotel, International Ballroom.  
31 Klondike Derby (for Scouts) Eggers Grove, 112th and Avenue F  
30-31 Operation Deep Freeze (for Explorers) Camp Kiwanis, 95th and Willow Springs Road.

### UNITS DUE TO REREGISTER BY JANUARY 15

30-40 points in the Strengthen America's Heritage Program can be earned by the following units if they reregister by January 15: Troop 461 and Post 2461, Mens' Club of Isaiah Israel; Troop 701; Pack 3701 and Post 2701, First Evangelical United Brethren Church; Troop 731, Island Homes, Inc.; Troop 737, Paxton Avenue Church of Christ; Troop 750 and Pack 3750, St. Michael's Polish

Catholic Church; Troop 767, Pack 3767 and Post 2767, South Deering Methodist Church; Pack 3720, Hegwisch Methodist Church; Pack 3755, St. Peter and Paul Catholic Church; and Pack 3777, Fair Elms Civic League.

### UNITS DUE TO REREGISTER BY FEBRUARY 15

Troop 704 and Pack 3704 Bethlehem Evangelical Lutheran Church; Troop 706 and Pack 3706, Holy Name Society of St. Mary Magdelene Church; Troop 739 and Ship 5739, Southlawn Methodist Church; Troop 709 and Pack 3709, St. Petri Church Mens' Club.

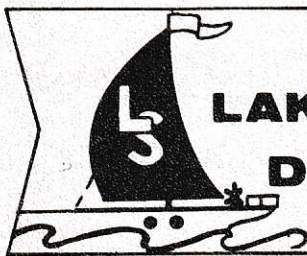
### UNITS SIGNED UP FOR CAMP

14 Calumet troops have camping sites for their boys this summer by reserving a site with a deposit. The lucky Scouts belong to Troops: 797, 709, 704, 247, 733, 773, 731, 756, 510, 752, 749, 706, 701 and 208. What have you done to assure your Scouts a campsite for the summer of 1965?

"Troop Camping - The Most Exciting Experience In Scouting," is the title of a filmstrip which is available for showing at troop parents night programs. To reserve your showing, contact Bill Schwebke, 7453 South Coles, SO 8-3426, and the Order of the Arrow Camp Promotion Team will bring it to you.

### DISTRICT PINWOOD DERBY

A District Final Championship has been scheduled for April 25,



# LAKE SHORE DISTRICT

District Chairman, Maurice M. Glatt... District Commissioner, Victor Yamakawa  
District Executive, Andrew W. Springs

## DISTRICT CALENDAR

### JANUARY

5 Cub, Scout and Explorer Leaders' Roundtable, Holy Cross Roman Catholic Church, 842 E. 65th Street (in basement of rectory)... 7:30 p.m.  
6 Leadership Finance Campaign Kickoff  
6 Special Team Captains' Briefing Meeting, Trophy Room, Bartlett Gym, 5640 South University... 7:30 p.m.  
7 Key Three Meeting  
12 District Commissioner's Staff meeting at the home of Arthur Karnett, 6026 South Parkway... 7:30 p.m.  
13 Major Finance Campaign Kickoff, 5640 South University... 7:30 p.m.

20 Special Finance Campaign Kickoff, 5640 South University... 7:30 p.m.  
20 First report meetings for Leadership and Major, 5640 South University... 7:30 p.m.  
20 Scout Family Chairmen's Briefing Meeting, 5640 South University... 7:30 p.m.  
27 First report meeting for Special and Final report meeting for Major, 5640 South University... 7:30 p.m.  
25 Order of the Arrow Chapter Meeting, Hyde Park Methodist Church, 1451 E. 54th Street... 7:30 p.m.

### SUMMER CAMP

The units listed are doing something about summer camp now. They have paid their \$20

The following stores represent the Boy Scouts of America in providing you with official merchandise needed in your Scouting activities. You will find their service fast and dependable. They will go out of their way to be helpful.



# South Shore

District Chairman, Byron S. Hess.....District Commissioner, Irvin M. Schwartz  
District Executive, Joseph W. Sedlacek



REGIONAL PACEMAKER

## DISTRICT CALENDAR

**JANUARY**  
4 District Key Three Meeting, Joe Sedlacek's Home, 230 North Second Street, Villa Park, Illinois ..... 8:00 p.m.  
7 Order of the Arrow Chapter Meeting. Contact Chief Mike Samson, DO 3-0429 for details.  
9 Boy Scout Leaders' Outdoor Training Weekend, Valley View Training Center, Hinsdale. Contact Phil Foley, RE 1-0664 for details. This session is required for the Scoutmaster's Key.  
10-11-12 Executive Staff Conference.  
12 District Commissioner's Staff meeting, Avalon Park Fieldhouse, 1215 E. 83rd Street.....7:30 p.m.  
15 District First Aid Meet, St. Felicitas's Church, 1521 E. 83rd Place ..... 7:00 p.m.  
19 District Committee Meeting, Avalon Park Fieldhouse..... 7:30 p.m.  
23 Council Annual Business Meeting and Dinner, Conrad Hilton Hotel. Meetings and ladies' program start at 1:00 p.m. Dinner at 6:30 p.m. Contact Alvin Samson, DO 3-0429 for dinner tickets.  
28 Roundtable for all adult Cub and Boy Scout leaders, Avalon Park Fieldhouse..... 7:30 p.m.

## RENEWING SCOUTING'S PARTNERSHIP

Application for charter renewal for the following units are due at the Council Service Center by January 15:

Troops 580, Israel Methodist Church, Scoutmaster James Carpenter; 585, South Shore Temple, Scoutmaster Sidney Pokorny; 740, Crerar Presbyterian Church, Scoutmaster George Henderson; 1500, St. John's Methodist Church, Scoutmaster Andrew Comein; Packs 3557, St. Stephen's Lutheran Church, Cubmaster Jackie Harris; 3580, Israel Methodist Church, Cubmaster James Carpenter; 4500, St. John's Methodist Church, Chairman John Reilly; Posts 2500, St. John's Methodist Church, Advisor Carlos Schultz; 2740, Crerar Presbyterian Church, Advisor Riley Davis; 2776, Avalon Park

Chicago Park District at Avalon Park Fieldhouse. All adult Cub leaders and parents are welcome to attend.

## FRONTIER ROUNDUP HONOR ROLL

Units and leaders that have earned (as of 12/11/64) the Frontier Roundup Award and tie pin for achieving their goal are:

Troops	Scoutmaster
238	Alex Adams
413	Richard Smith
516	Charles Cleveland
519	Lytheria O'Connor
534	Robert Sublette
569	Christopher Chouinard
570	McAllister Merchant
585	Sidney Pokorny
595	Howard Stockman
716	Phillip Foley
740	George Henderson
760	Ron Ballard
776	Aaron Spitzer
1500	Andrew Comein
1506	Paul Strong
1516	Earlie Williams

Pack	Cubmaster
3506	Vernon Harmon
3519	Otis Brown
3534	Robert Jeffers
3567	Don Aube
3574	Murphy Smiley
3576	Robert Murray
3595	Duncan Campbell
3740	Frederick Smith
3760	George Smith
3775	James Johnston
3817	Leo Long
4190	James Person

Post	Advisor
2500	Carlos Schultz
2534	Norville Carter
5557	William Herrmann
9700	Robert Kaldahl

## SUMMER CAMP

The following troops have a paid reservation for a campsite at Owassippe Scout Reservation this coming summer:

534, Scoutmaster Robert Sublette; 567, Scoutmaster Ray Rollberg; 569, Scoutmaster Chris Chouinard; 585, Scoutmaster George Henderson; and 760, Scoutmaster Ron Ballard.

For a fine parents night program including a new filmstrip concerning Owassippe, contact Camping Chairman Bert Brandelle, SA 1-3708.

## FINANCE CAMPAIGN

Plans for the 1965 Chicago Area Council Finance Campaign are under way in South Shore District. There will be five phases of the campaign. They

Community Church, Advisor Charles Humphries.

## CUB LEADERS ROUNDTABLE WORKSHOP

The January Cub Leaders' Roundtable will consist of a special craft workshop under the leadership of Annette Levin and with the cooperation of Joe Nadasdy, Craft Director of the

are: Leadership (gifts over \$500); Major (gifts \$100 and over); Special (gifts \$25 and over); Scout Family and One-Day.

The Scout Family phase is being organized under the leadership of Alvin Samson. This will be kicked off during Scout Week on February 6.

The One-Day Campaign will be held on March 27.



# TRI-RIDGE DISTRICT

District Chairman, Arthur Haelig.....District Commissioner, Bernard J. Halper  
District Executive, Robert W. McCarthy Ass't. District Executive, Leslie W. Boyer



REGIONAL PACEMAKER

## DISTRICT CALENDAR

**JANUARY**  
4 Order of the Arrow Chapter Meeting Kennedy Park, 113th Place and Western..... 7:30 p.m.  
6 Institutional Chairman's Scout Family Finance Campaign Meeting, Holy Nativity Church, 93rd and Pleasant (2100 West)..... 7:45 p.m.  
7 Roundtable for Cub Scout and Boy Scout leaders, Ridge Lutheran Church, 103rd and Campbell ..... 7:45 p.m.  
8-10 Tri-Ridge Explorer Winter Camp, Pokagon State Park, Angola, Indiana.  
12 Commissioner's Staff Meeting, Bryant Fitch's home, 9715 South Winchester..... 7:45 p.m.  
13 All January charter renewals due  
18 Key Three Meeting, Bob McCarthy's home, 10705 South Prospect ..... 8:00 p.m.  
23 Council Annual Meeting, Conrad Hilton Hotel  
31 Klondike Derby, Camp Kiwanis 1:00 p.m.

**FEBRUARY**  
1 Order of the Arrow Meeting, Kennedy Park, 113th Place and Western  
4 Roundtable (all programs) Foster Park Baptist Church, 84th and Justine..... 7:45 p.m.

## KLONDIKE DERBY

Tri-Ridge Annual Klondike Derby is set for Sunday, January 31 at Camp Kiwanis. Watch for a special mailing giving details. Explorer units are invited to serve on the staff. Contact Ray Holdsworth, BE 8-4383 for additional information.

## MEMBERSHIP

Thanks to the efforts of Den Mothers, unit leaders, commissioners and many other Scouters, Tri-Ridge District not only

reached, but surpassed, its 1964 membership objective. Final figures were not available at the time of writing, but our boy membership was in excess of 2,450.

## ASSISTANT

## DISTRICT EXECUTIVE NAMED

As of January 1. Leslie W. Boyer, Jr., will be the Assistant District Executive serving the Tri-Ridge District. He will join us following his completion of the National Training School for professional Scouters on February 20. Les is a graduate of Purdue University, an Eagle Scout, and has served as a volunteer leader. He is married (as of last month) and will temporarily live in Griffith, Indiana.



## CONGRATULATIONS

To 20-year veteran John Lamont; 15-year veteran Richard Russell and 10-year veteran Charles McKeen.

To Earl Schrinier in the organization of the new Sea Scout Ship 5436, sponsored by Park Manor V.F.W. Post 5418.

## FINANCE NEWS

1965 Finance Campaign time is almost here. Overall Campaign Chairmen are: M. R. Aronson and J. B. Mikesell. Various division chairmanships include Milton Meyers, Leadership; Robert Buddig, Major; Robert W. O'Hara and John Gilbreth, Special; Arthur Haelig and Alan Schneegas, Scout Family; Carl F. Dalgaard, One-Day; Mrs. Loretta Schneegas, Publicity; and Bernie Halper, Auditor.

## JANUARY RENEWALS

Due to recharter by January 13 are:  
Packs 3692, 3641, 3643, 3625, 3609;  
Troops 638, 641, 643, 695, 625, 658, 609;  
Posts 2463, 2638, 2641, 2695, and Ship 5638.

THE PEOPLES STORE OF ROSELAND  
11201 SO. MICHIGAN AVE.  
Commodore 4-4200

GOLDBLATT BROS.  
LAKE MEADOWS  
34th & SOUTH PARK  
CA 5-1400



# PLAN NOW FOR SCOUT WEEK '65

## THIS YEAR'S OBSERVANCE TO BE UNIT CENTERED AND NATIONAL IN SCOPE

The 55th anniversary of the Boy Scouts of America will take place the week of February 7-13, 1965. What better time than during this nationally observed week is there for you and your boys to tell the story of Scouting to parents, neighbors, friends, and potential Scouts. The program is centered around your unit and is fully explained in the various program quarterlies. In the Chicago Area there are four major council-wide dates. Some are national in interest and others are strictly local.

### SCOUT SABBATH DATES SET

The 5th, 6th and 7th of February have been designated as "Scout Sabbath," depending on your unit's religious affiliation. Your minister, priest, or rabbi will be contacted by one of the council's religious advisory committees to inform him of the suggested programs.

He will be encouraged to recognize Scouting on this date and present religious awards to Scouts who have earned them. Make plans for your unit to attend church or synagogue in uniform.

Ask your institutional representative to assist you in making plans and suggest the use of Scout religious program covers which are available at the Trading Post.



### FEBRUARY 8 - UNIFORM DAY

Cubs, Scouts, and Explorers throughout the entire nation are expected to wear their uniforms on February 8, the official birthday of the Boy Scouts of America. Encourage your boys to wear their uniforms to school and other civic functions.

### "GOOD TURN" DAY - FEBRUARY 10

On this date throughout the Chicago Area Council, every unit is asked to perform a special "Good Turn." This can be the most meaningful and significant Boy Scout Week activity that your unit can take part in. Think of the tremendous impact to our community when more than 2,000 Scout units do a "Good Turn" for someone else.

Unit committees should meet with sponsoring institutions and, together, select a "Good Turn" project that the unit can perform for its sponsor. This is also the day to recognize and thank sponsoring institutions for providing your unit with a place to meet, leadership, as well as the many other helps they are continuously giving each unit.

### ANNUAL COUNCIL COMMITTEES TO MEET AT 2:30, JANUARY 23

As part of the program, preceding the Annual Business Meeting of the council, each of the council's operating committees will hold its meeting, starting at 2:30 p.m. They include Activities, Advancement, Camping, Finance, Health & Safety, Organization and Extension, Training, and Public Relations.

A special meeting of institutional representatives will be held concurrently with the operating committee meetings as will the ladies' program.

Scouters should plan to arrive at the Hilton Hotel at least a half hour early to avoid a last minute registration bottleneck.

Please mail me \_\_\_\_\_ tickets at \$5.75 each for the Chicago Area Council 54th Annual Meeting Dinner.

My check is enclosed for \$ \_\_\_\_\_

Signed \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ District \_\_\_\_\_

Mail to: Chicago Area Council B.S.A.  
300 W. Adams St.  
Chicago, Ill. 60606

### AMERICA'S HERITAGE DAY, - FEBRUARY 12

February 12 will be known throughout the nation as "Strengthen America's Heritage Day." Lincoln's birthday is the ideal time to draw your Scouts' attention to their American heritage and remind them of the benefits in being an American.

The program quarterlies have many suggested programs and activities. However, in the Chicago Area Council we hope that every Scout unit will conduct a special morning or evening flag ceremony or take part in a school assembly program built around America's heritage. Many community government offices will be more than happy to participate with Scouts in promoting this program.



### SOME ADDITIONAL ACTIVITIES FOR YOUR UNIT

**Open House** - The unit puts on a real party to which parents, friends and former Scouts are invited. Ceremonies, exhibits, demonstrations, fun and eats will make this event the best ever. We suggest that on this occasion you schedule a showing of the new filmstrip presenting the story of our Finance Campaign. Call the Scout Service Center to reserve the strip.

**Live "Expos"** - Demonstrations of outdoor safety, home safety, firearms safety, demonstrations of Scouting skills, games, etc.

**Bicycle Rodeo** - A bicycle safety training contest. Score sheets and detailed rules available from Scout Service Center.

**School Assembly Program** - Is good troop public relations. It will help raise the prestige of your Scouts with their buddies. Must be well planned to impress the youthful audience.

**Winter Sports Day** - May be held with or without ice and snow. See your hand book for a selection of vigorous wide games.

**Recognition** - Boy Scout Week is a time of recognition and appreciation. It's a good time to let people know that you appreciate what they are doing for your unit.

There are many additional ideas and details in the new "Celebration Boy Scout Week" pamphlet available from the Scout Service Center for only 35¢.



**BOY  
SCOUT  
WEEK Feb. 7-13**

### SCOUTERS' RECOGNITION DINNER

YOU and YOUR LADY and ALL OTHER SCOUTERS OF CHICAGO AREA COUNCIL ARE URGED TO ATTEND

Scouters' Annual Recognition Dinner  
SATURDAY, JANUARY 23, 1965, AT 6:30 P.M.  
CONRAD HILTON HOTEL-MICHIGAN BLVD., CHICAGO

Make up a party of unit leaders, committeemen and representatives of your institution. All district and council committeemen-Executive Board-Commissioners-Merit Badge Counselors-Silver Beavers and their Ladies.

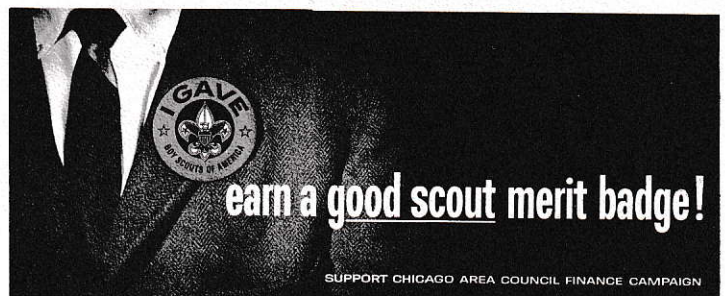
An evening filled with

**FELLOWSHIP . . .  
INSPIRATION . . .  
ENTERTAINMENT . . .  
TO HIGHLIGHT THE SCOUTING YEAR**

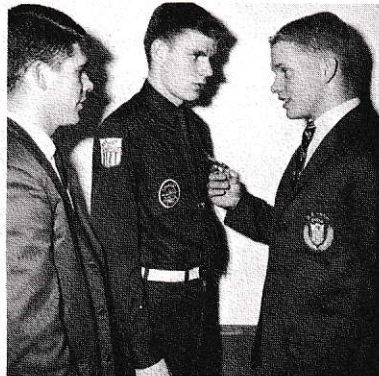




The Women's Reserve of the Chicago Area Council has for many years, participated in "Operation Helping Hand" by providing TV personality, Lee Phillips, WBBM-TV, with toys for distribution at state hospitals. Shown here packing the toys (left to right) are Mesdames Louella Williams, Dorothy Kirstein, Diane Kende and Fran Shore.



Illustrated above is the 1965 Finance Campaign poster which was developed by the Public Relations task force to support the annual fund drive. The J. Walter Thompson Company has donated its services for the campaign.



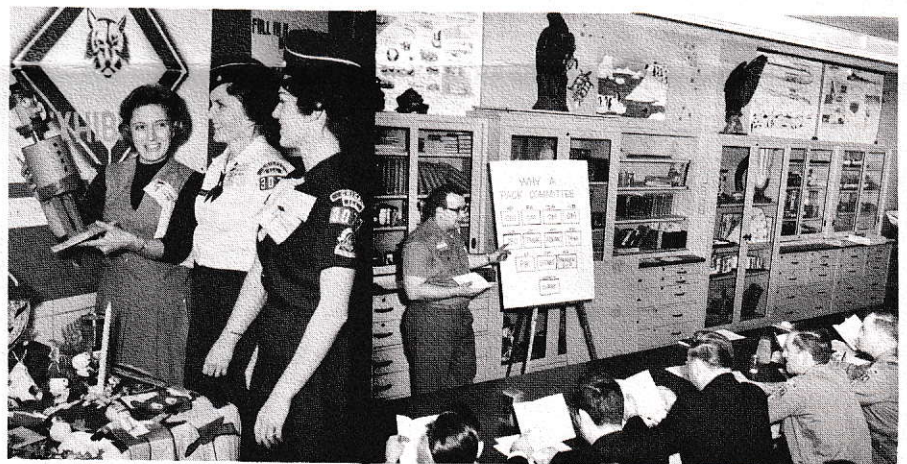
The above photos offer a pictorial review of the 1964 Eagle Scout Recognition Dinner held December 10 in the Pick Congress Hotel. The committee was headed by Tilden Cummings, president, Continental Illinois National Bank & Trust Co. He is shown in the first photo with Gavin A. Pitt, chairman of the council's activities committee, discussing Exploring with Olympic star Don Schollander and Eagle Scout speaker Chuck Yaeger.

The second photo was taken during the reception prior to the dinner when the Olympic stars discussed Scouting, athletics and swapped personal experiences with the Eagle Scouts. Typical of the many sponsors was O. W. Wilson, superintendent of police, shown in photo 3, receiving a Scout Fred F. Hess, Jr., 6004 S. Mason.

Photo 4 shows the Great Lakes Recruit Training Command flag pageant, a highlight of the dinner.



Donald R. Grimes (left), President, IGA, and chairman of the 1964 Foods Industry Lunch-o-ree, receives a plaque from Robert W. Reneker, president of the Chicago Area Council, in recognition of the outstanding leadership he gave in raising over \$13,000 for the Chicago Area Council in the Lunch-o-ree held September 22 at the Sheraton-Blackstone Hotel.



For the third year in a row the annual Cub Pow Wow has been acclaimed a tremendous success. According to registration figures, this year more Cubmasters and pack committeemen than ever before attended the annual event which was held in two sections, one North and one South. As always, the handicraft section drew the largest crowd of Den Mothers.

## HONOR ROLL OF 100% REGISTRATION DISTRICTS

Midwest  
Trailblazer  
Arrowhead  
Austin  
Frontier  
Indian Boundary  
Portage

Calumet  
Forest  
South Shore  
Greater Roseland  
Washington Park  
Tri-Ridge  
Stockyard



Included in the list of successful activities during the month of December was "Operation Patrick Henry," this year held in the Prudential building. Shown here listening to a speech given by John Korus, Troop 82, are (left to right) Carl Siboda, coach from Harvey Toastmasters' Club, and Scouts Jerry Ammer, Casey Kubak, and John Gilkey.



# SUPPORT SCOUTING THROUGH THE SCOUT FAMILY MEMBERSHIP PLAN

The Scout Family Membership Plan is a method whereby the families of Scouts, Cubs or Explorers, and their leaders, each in accordance with its own voluntary wish, are provided with an opportunity to have a definite and specific part in sharing the costs of maintaining and extending Scouting's influence in the Chicago area.

The Scout Family Membership Plan gives your family a chance to join hands in a financial way with hundreds of others to assure the dedicated leaders of the council that they will have the tools, facilities, and support necessary to give your boy and his friends more and better Scouting.

A fundamental policy of the Boy Scouts of America is that all boys, without regard to race, creed, social or economic status, may belong to the movement and enjoy the full benefits of Scouting. Beyond a nominal national registration fee, no direct assessment is made upon the boy or his parents.

It is easily recognized, however, that the cost of program service, leadership development and facility maintenance are realistically present and must be met by your council.

## WHAT THE MONEY GOES FOR IN THE CHICAGO AREA

**For the community:** You live in the community. You benefit from its "goodness" or its "badness." Scouting is a constructive force at work developing the community's youth.

**For the council:** An administrative and service center, staffed by 56 professionally trained men who provide guidance in carrying out an effective Scouting program in Chicago.

**For boys:** During the last charter year the Chicago Area Council served more than 55,000 boys in 2,000 Cub packs, Boy Scout troops, and Explorer posts. By 1970 the council hopes to bring Scouting to a total of 100,000 boys in Chicago.

**For camping:** The council owns more than 12,000 acres of camp property. It provides supervision and programs at ten camps in and near Chicago.

**For training:** 8,885 training certificates were awarded to leaders for completion of national, local council, and district training courses.

**For awards:** Last year the council provided 13,778 merit badges and special advancement awards for Chicago Scouts.

**For new units:** The council helps organize new Scout units and provides methods for institutions to select qualified leaders. 250 new units were organized in the council last year.

**For adults:** The council provided guidance for more than 21,000 adult volunteer leaders.

## WHAT THE INDIVIDUAL PAYS

**From the boy:** He pays for his own personal equipment and unit activities. Hopefully, it is with money he has earned, thus providing a lesson in self-reliance.

**From the unit:** The pack, troop or Explorer unit pays for the equipment needed to conduct meetings, provide literature, troop and patrol camping gear, and special events.

**From the sponsor:** The sponsoring institution pays for heat, light, and meeting room costs, as well as leadership recognitions and






Bessemer Park Fieldhouse. Prepare now with your Pack Pinewood Derbies so boys from your unit will be able to compete. Four entries are permitted from each Cub Pack. Don't miss the roundtable on January 18 for details.

**FALL ROUNDUP A SUCCESS**  
Over 2,000 members in Calumet District. Thanks to Den Mothers, unit leaders, commissioners and many other Scouters, Calumet District exceeded their 1964 membership and unit objectives. 71 Scouting units and over 2,000 boy members. Our most sincere thanks to all who made this fine record of service to boys possible

**KLONDIKE DERBY**  
Calumet District's Annual Klondike Derby is set for Sunday, January 31 at Eggers Grove. The details and plans have already been distributed to the Scoutmasters. Explorer Units are invited to serve on the staff. Contact Roy Kuntz, BA 1-7336 for

**Boys Join Scouting To Go Camping.  
Don't Disappoint Them.**



**GREATER  
ROSELAND  
DISTRICT**

District Chairman, Glenn Silver.....District Commissioner, Arnold Guttman  
District Executive, Albert W. Broberg.....Ass't. District Executive, Michael Chy



**REGIONAL PACEMAKER**  
**DISTRICT CALENDAR**  
**JANUARY**  
5 District Coordinated Committee Meeting, Palmer Park, 111th and Indiana..... 7:30 p.m.  
6 Order of the Arrow Executive Committee Meeting, St. Anthony's Church, Kensington and Indiana..... 7:30 p.m.  
12 District Commissioner's Staff Meeting Palmer Park.. 7:30 p.m.  
16 District Explorer First Aid and Health Seminar, Palmer Park..... 10:00 a.m. to 5:00 p.m.  
20 Cub, Scout and Explorer Leaders' Roundtable, Palmer Park..... 7:30 p.m.  
21 District Explorer Cabinet Meeting, St. Anthony's Church..... 7:30 p.m.  
District Key Three Meeting, 552 W. 103rd Street... 7:30 p.m.

more details. Also, get them at the January 18 roundtable.  
**EXPLORER INSPECTION AND BALL**  
Calumet District Explorers will hold their Annual Inspection and Ball at the United Steel Workers Hall at 9350 South Chicago Avenue on February 20, 1965. For more details, attend the Explorer Cabinet Meetings and Roundtables.  
**1965 FINANCE NEWS**  
1965 Finance Campaign time is almost here. District Campaign Chairman is Lou Legters of Pullman-Standard. Division Campaign Chairmen are: Leadership, Mel Verson; Major, Willard Ball; Scout Family, Sam Maragos; One-Day, Stanley Zima; Publicity, Irving Slotnick; and Auditor, Jim Fitch.

**UNIT LEADERS**  
Boy Scout Week comes early in February (February 7-13). Plan now for a window display or a live exposition of Scout skills in your neighborhood.

**FEBRUARY**  
2 District Coordinated Committee Meeting, Palmer Park..... 7:30 p.m.  
3 Order of the Arrow Chapter General Meeting, St. Anthony's Church..... 7:30 p.m.  
**EXPLORING**  
The January Explorer Cabinet meeting will be held at St. Anthony's Church on January 21. Be sure your two representatives are there.  
On January 16, the district Explorers will participate in a First Aid and Health Seminar at Palmer Park. Several prominent doctors and professional men from the Chicago area will give presentations on a number of subjects important to personal hygiene, health and first aid. Explorer leaders - your boys shouldn't miss this program which may well prove to be the finest experience they ever have in Scouting.  
**ACHIEVEMENT PLAN**  
The recognition dinner honoring unit leaders and their wives will be held on March 6. If your

unit is not up to date on its standings in the Achievement Plan there is little time left in which points can be obtained. Let's go all out and have 100% of our units in attendance. For information on where you stand, call Al Broberg or Mike Chy at ST 2-3990 or 445-8726.  
Also, don't forget to secure your tickets for the Council Annual Meeting on January 23.  
**CUBBERS**  
A district Pinewood Derby final championship has been scheduled for the evening of April 29 (Thursday). Prepare now with your pack Pinewood Derbies, so boys from your unit are able to compete. For details, don't miss the roundtable on January 20.



**South Central**

District Chairman, James S. Isbell.....District Commissioner, Oliver Green  
District Executive, Andrew R. Johnson.. Ass't. District Executive, Robert Sanders

**REGIONAL PACEMAKER**  
**DISTRICT CALENDAR**  
**JANUARY**  
7 Key Three Meeting at the home of "Boots" Johnson, 1536 E. 68th Street..... 7:45 p.m.  
11 Commissioner's Staff Meeting at the Robert Taylor Training Center, 4600 South Federal..... 7:30 p.m.  
15-17 District Camping Weekend at Camp Kiwanis for units with permits from Camping Chairman Paul Schroeder, KE 6-7800  
19 Briefing Session for ALL Scout Family Unit Finance Chairmen, South Parkway Y.W.C.A., 436 E. Pershing Road..... 7:30 p.m.  
21 District Coordinated Committee Meeting of ALL District Officers, Operating Committees, Institutional Representatives and Members at Large, Lake Michigan Apartments, 4227 South Oakwald..... 7:30 p.m.  
23 Council Annual Meeting and Dinner, Conrad Hilton Hotel  
25 District Explorer Cabinet Meeting, Robert Taylor Training Center..... 7:30 p.m.  
26 District Cub Scout Leaders' Roundtable and "Summer Camp Promotion Night" South Parkway Y.W.C.A..... 7:30 p.m.  
27-29 Scout Family Unit Finance Salesmen's Briefing in their institutions.  
29-31 District Camping Weekend at Camp Fort Dearborn for units with permits.

**PLAN AHEAD**  
Now is the time to start planning for your unit's window display for Scout Week, February 7-13. The time is quickly approaching, and you don't want to be caught flat-footed for this event.  
**FRONTIER ROUNDUP**  
It is our sincere wish to congratulate all who gave so much of their time and energy to make our Frontier Roundup a success. One of the most important jobs we have in Scouting is to avail more boys of the benefits that can be obtained from our great movement. We have had a successful year in this endeavor, and it is entirely because of you - people who care enough to give a boy a chance. Again, congratulations.  
**FEBRUARY**  
2 Scout Family Finance Campaign Kickoff at the South Parkway Y.W.C.A., for all Chairmen, Captains and Salesmen 7:30 p.m.  
2 Key Three Meeting at the home of Bob Sanders, 11543 South Loomis..... 7:45 p.m.  
5-7 Campmaster Corps needed to serve with "Boots" Johnson at Camp Harrison..  
**UNITS DUE JANUARY 15**  
30-40 points await the following units if they reregister by January 15:  
523, 3523, St. Luke's Baptist Church and 3546, Ebenezer Missionary Baptist Church.  
**ROUNDUP WINNERS**  
Thirty-three units had already qualified as of December 14, and by December 31, the total is expected to read "40 or more." However, the 33 units are:  
177, 179, 183, 189, 243, 258, 447, 449, 523, 530, 538, 546, 549, 551, 564, 3176, 3179, 3183, 3189, 3198, 3243, 3276, 3446, 3449, 3523, 3538, 3543, 3552, 3564, 3592, 2210, 2564, and 2540.  
**CAMP NIGHT JANUARY 26**  
See the summer camp film and sign up there and then on Tuesday, January 26, 7:30 p.m., at the South Parkway Y.W.C.A., 436 E. Pershing Road. If you desire the camping committee to show this film, at your special parents' night program, fill out and send in this coupon at once!!

Troop#\_\_\_\_\_Date\_\_\_\_\_Hour\_\_\_\_\_  
Institution\_\_\_\_\_  
Address\_\_\_\_\_  
Telephone Number\_\_\_\_\_

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## ALONG THE SCOUTING TRAIL



by Alden G. Barber

The beginning of a new year is a time of inventory - a time to take stock of our progress and plan for the year ahead. Although this article is being written before January 1, I am proud to be able to say that we have broken the record and now have more than 55,000 boys registered in more than 2,000 units. This is an all-time high and means that we are close to achieving the objective set forth in our "Years of Decision" program.

I firmly believe that the reason for our success lies in the fact that our Scouters are dedicated to the principles of Scouting. We believe that Scouting can make the difference in the life of a boy.

As we move into 1965, we must focus our attention on new goals and challenges and I am sure that every member of the team will work until the goals are achieved and then, continue to set and reach new and higher goals.

### GROWTH COMMITTEE TO HOLD VICTORY MEETING JANUARY 4

Scouters who have successfully completed the organization of a new Scout unit during the last four months of 1964 will be honored at a Growth Program Victory Meeting on Monday evening, January 4, 1965. Robert M. Buddington, chairman of the 1964 Growth Program, announced that the meeting would be held on the 13th floor of the Inland Steel Building, 30 West Monroe, beginning at 7:30 p.m.

Special recognitions will be given to those organizers and district Growth Program chairmen who have added an approximate 150 new Cub packs, Scout troops, and Explorer units to make a Scouting home for hundreds of new boys in the Chicago Area Council.

## NEWS BRIEFS

**OPERATION 100...**General Edmund C. R. Lasher, chairman of the Exploring Committee, reported that great progress has been achieved in Operation 100, the organization of one hundred Special Interest Exploring posts. Through the efforts of the district steering committees, aided by General Lasher's committee, over one hundred business, industrial, and professional organizations have been contacted and have approved sponsorship of a post whose program will be built around vocational exploration in the sponsor's field.

The first group of charters have been completed and number among them posts sponsored by: Public Relations Society of America; Passavant Hospital; Sears, Roebuck and Company; National Bank of Austin; Chicago Police Department, 15th District; Burton-Dixie Corporation; Illinois Bell Telephone Company; Edgewater Beach Hotel; plus many others.

General Lasher says that the enthusiastic reception by business and professional groups should result in many more than the goal of one hundred posts being organized.

**EAGLE SCOUT ASSOCIATION...**On February 9, 1965, the newly formed Eagle Scout Association will hold its organizing meeting. At dinner that evening Articles of Association will be adopted, applications completed, and the organization and program outlined for the year.

Further information can be gained through the Director of Exploring at the Council Service Center.

## COUNCIL CALENDAR FOR JANUARY

- |   |  |
|---|--|
| 4 1964 Growth Program Victory Meeting, 13th floor, Inland Steel Building ..... 7:30 p.m.                          | 19 Subcommittee on Long-Term Camping, Council Service Center ..... 6:30 p.m.     |
| 6 Finance Campaign Briefing - Institutional Chairmen and One-Day Chairmen, CBS, 630 McClurg Court ..... 7:30 p.m. | Women's Reserve, Council Service Center ..... 7:30 p.m.                          |
| 7 Greek Orthodox Christmas Jewish Committee on Scouting, Council Service Center ..... 7:30 p.m.                   | 21 Subcommittee on Camping Promotion, Council Service Center ..... 7:30 p.m.     |
| 12 Eagle Scout Association Dinner, Council Service Center ..... 6:30 p.m.   | 23 Council Coordinated Committee Meeting, Conrad Hilton Hotel ..... 2:30 p.m.    |
| 13 Open House for New Unit Unit Leaders, ..... 7:30 p.m.  | Council Annual Meeting, Conrad Hilton Hotel ..... 5:00 p.m.                      |
| 14 Greek Orthodox New Year Finance Campaign Steering Committee, CBS, 630 McClurg Court ..... 4:00 p.m.            | Scouters' Recognition Dinner, Conrad Hilton Hotel ..... 6:30 p.m.                |
| 16 Instructor Training, Council Service Center ..... 9:00 a.m. to 9:00 p.m.                                       | 26 Catholic Committee on Scouting, CYO office, 1122 South Wabash ..... 7:30 p.m. |
| Subcommittee on Short-Term Camping, Camp Fort Dearborn, 9:00 a.m.   | 27 Order of the Arrow Lodge, Council Service Center ..... 7:30 p.m.              |
|   | 28 Finance Campaign Steering Committee, CBS, 630 McClurg Court ..... 4:00 p.m.   |

**WOMEN'S SERVICE BOARD...**The newly organized Women's Service Board held their monthly meeting on December 10, at the Council Service Center and voted into office the following officers:

President - Mrs. Kent W. Duncan  
Vice President - Mrs. John J. Crown  
Corresponding Secretary - Mrs. C. Conover Talbot  
Recording Secretary - Mrs. Ronald E. Cramer  
Treasurer - Mrs. Clayton H. Banzhaf  
Historian - Mrs. Thomas M. Thomas

The next meeting will be held in conjunction with the Council's Annual Meeting on Saturday, January 23, at the Conrad Hilton Hotel.

## SILVER BEAVER RECIPIENTS ANNOUNCED

Richard S. Claire, chairman of the Silver Beaver Committee, recently announced that 19 Chicago Area Scouters will be recognized at the council's annual dinner. The list is in alphabetical order. George M. Bard, Vice President, Council; Leroy C. Behrens, Portage, Assistant District Commissioner; Earl Beitz, Portage, Training Chairman; Clarence A. Boulton, Indian Boundary, District Commissioner; Silas Strawn Cathcart, Vice President, Council; Warren Glaum, Forest, Assistant District Commissioner; Donald P. Gurney, Austin, Scoutmaster; Arthur F. Haelig, Tri-Ridge, District Chairman; Alfred L. Heidrich, Frontier, Scoutmaster; Alexander S. Kende, Thunderbird, Training Chairman; Walter Kiltz, Southwest, Member at Large; Charles Kisting, Indian Boundary, Institutional Representative; Arthur F. Kraus, Southwest, Assistant District Commissioner; James M. Mess, Burr Oak, District Commissioner; Lester Robert Montgomery, Indian Boundary, Scoutmaster; Theodore E. Moran, Sr., Washington Park, Scoutmaster; Homer Ortego, Arrowhead, District Commissioner; Norman D. Reisman, Calumet, District Chairman; Joseph Washington, Sr., Midwest, Scoutmaster.

## Counciler

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